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Doc# 1927017096 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/27/2019 11:26 AM PG: 1 OF 4

Return to:
McCormick 105, LLC
c/o Beltway Capital Management LLC
Executive Plaza II, Suite 902
11350 McCormick Road
Hunt Valley MD 21031

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
833 E. Michigan Street, Suite 1800
Milwaukee, WI 53202

Parcel I.D.: 20-29-309-005-0000
Address: 7643 South Ada Street, Chicago, Illinois 60619

ASSIGNMENT OF MORTGAGE

Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of August 9, 2019 by and between Assignee (as defined below) and Assignor), to the order of McCormick 105, LLC, a Maryland limited liability company, whose address is c/o Beltway Capital Management LLC Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, MD 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain dated Mortgage June 27, 1996 made by Vivian Wilson in favor of Assignor and recorded in the Office of the Cook County Recorder of Deeds on July 24, 1996, as Document No. 96577251, as modified by that certain Third Loan Modification agreement dated October 31, 1999 and recorded on February 24, 2000, as Document No. 00134404, that certain Fourth Loan Modification Agreement, dated April 1, 2003 and recorded on June 12, 2003, as Document No. 0316347177, that certain Fifth Loan Modification Agreement, dated December 31, 2004 and recorded on April 8, 2008, as Document No. 0509847023, that certain Modification of Mortgage dated November 30, 2008 and recorded on June 24, 2009, as Document No. 0917547043, that certain Modification to Mortgages and Loan Documents dated June 2012 and recorded on August 2, 2012, as Document No. 1221539078, that certain Second Modification to Mortgages dated February 29, 2016 and recorded on April 1, 2016 as Document No. 1609219122, and that Certain Third Modification to Mortgages dated September 30, 2017 and recorded with the Recorder of Deeds of Cook County, Illinois on July 25, 2018 as Document No. 1820618107, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT 30

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TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

COOK COUNTY
CLERK OF DEEDS

Property of Cook County Clerk's Office

COOK COUNTY
CLERK OF DEEDS

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 9 day of September 2019.

PROVIDENCE BANK & TRUST

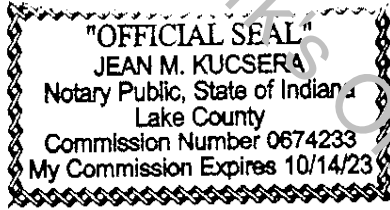
By: *Kimberly Lesniak*
Name: Kimberly Lesniak
Title: Senior Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Kimberly Lesniak, as Senior Vice President of Providence Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of September 2019.

Jean M. Kucsera
Notary Public
My commission expires: 10-14-23



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EXHIBIT A

LEGAL DESCRIPTION

Lot 5 in Hyland's Subdivision of the West 187.50 feet of Block 24 in Jones' Subdivision of the West 1/2 of Section 29, Township 38 North, Range 14 East of the Third Principal Meridian, as per plat recorded July 28, 1924 as document no. 8529008 in Cook County, Illinois

permanent real estate index number: 20-29-309-005

COOK COUNTY
DEEDS

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