

UNOFFICIAL COPY

Doc#: 1927022020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/27/2019 09:41 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-25-200-042-0000

[Space Above This Line For Recording Data]

Loan No.: 1027580710

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated August 14, 2009 and recorded on August 31, 2009, made and executed by CORA V JAMES to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ("MERS") AS NOMINEE FOR MORTGAGE DIRECT INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 413 DODGE AVE UNIT 413, EVANSTON, IL 60202

See exhibit "A" attached hereto and made a part hereof.

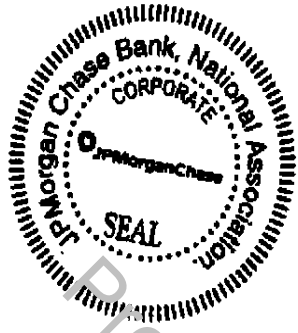
such Mortgage having been given to secure payment of **One Hundred Eighty Two Thousand Six Hundred Thirty One and 00/100ths (\$182,631.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0924333035), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-18-2019



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Jessica Hill

Its: vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 18th day of September, 2019, before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

[Signature]
Signature of Person Taking Acknowledgment
Angela Ruth Payne
Printed Name
Notary Public
Title or Rank
Serial Number, if any: AM

(Seal)



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EXHIBIT A - LEGAL DESCRIPTION

TAX NUMBER: 10-25-200-042-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 17 TO 25 INCLUSIVE IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.00 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE 51.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 32 FEET; THENCE EAST AT RIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 8 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE AS WIDENED; THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE 40 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office