

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 1927034096 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 09/27/2019 01:05 PM PG: 1 OF 3

7500420292
HELEN M HILL
PO Date: 08/30/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HELEN M HILL, MARRIED

to PNC BANK NATIONAL ASSOCIATION dated February 21, 2014 calling for the original principal sum of dollars
(\$163,460.00), and recorded in Mortgage Record , page and/or instrument # 1408013001, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

108 ILIAD DR, TINLEY PARK IL - 60477
Tax Parcel No. 31-07-407-034-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of September, 2019.

PNC BANK NATIONAL ASSOCIATION

By Janice Smith

JANICE SMITH
Its SUPERVISOR/AUTHORIZED SIGNER

S Y3
P 3
S NO
M Y3
SC Y3
E Y3

IL_REL INT/RS
D suppt
2019

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7500420292

HELEN M HILL

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of September, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires 5/30/2022

UNOFFICIAL COPY**EXHIBIT A****Credit Request #: ID2018069232**

THAT PART OF LOT 6 IN ODYSSEY CLUB PHASE 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LOT 6, BEING A CURVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS SOUTH 11 DEGREES 46 MINUTES 34 SECONDS EAST 58.85 FEET, AN ARC LENGTH OF 58.87 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE ALONG SAID CENTER LINE SOUTH 82 DEGREES 16 MINUTES 14 SECONDS WEST 121.53 FEET, THENCE SOUTH 10 DEGREES 25 MINUTES 53 SECONDS EAST 26.63 FEET; THENCE SOUTH 2 DEGREES 28 MINUTES 36 SECONDS EAST 4.64 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE ALONG SAID CENTER LINE NORTH 82 DEGREES 16 MINUTES 14 SECONDS EAST 120.65 FEET TO THE EASTERLY LINE OF SAID LOT 6; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 6 BEING A CURVED LINE CONCAVE WESTERLY, HAVING A RADIUS OF 623.92 FEET AND A CHORD THAT BEARS NORTH 7 DEGREES 38 MINUTES 22 SECONDS WEST 31.32 FEET, AN ARC LENGTH OF 31.22 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. TAX ID. 31-07-407-034-0000.