## **UNOFFICIAL COPY**

Doc#. 1927346003 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/30/2019 08:33 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0639070200

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by FRANCISCO SALAS AND JOSE A. AVITIA to LEGACY MORTGAGE CORP. bearing the date 11/30/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'...n bis, in Document # 0010167897.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN BLOCK 12 IN WILL'A'M A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A SUBDIVISION OF BLOCK 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10 (OV'NSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-10-220-015-0000

Property is commonly known as: 4943 SOUTH KEELER A JENUE, CHICAGO, IL 60632.

Dated this 26th day of September in the year 2019 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

SYDNEY FUHRMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408428641 MRC DOCR T261909-01:31:03 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

Loan Number 0639070200

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2019, by Sydney Fuhrman as VICE PŘESĬDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PŘESĬDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

NSMRC 408428641 MRC DOCR T261909-0 :31:03 [C-2] ERCNIL1



