## UNOFFICIAL CC

Doc#. 1927346260 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/30/2019 11:32 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Toni Brown Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 33-1230826

That a certain mortgage in the original principal amount of \$132,554.00, executed by CLAUDIO ALVAREZ, AN UNMARRIED MAN to Michage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, who se address is P.O. Box 2026, Flint, MI 48501-2026 dated July 8, 2015 and recorded July 20, 2015 in Document No. 1520117044, OR Book -- Page -- is discharged as to the property legally described

Parcel ID: 06-27-110-057-0000 Commonly known as: 15 Dorchester Ct Streamwood IL, 60107

SEE ATTACHED LEGAL DESCRIPTION

Dated this September 24, 2019

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

To Conto On September 24, 2019, before me, Brenna Sayen, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nor ince for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 22, 2025

Acting in the County of Wayne

**BRENNA SAYEN** NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires March 22, 2025 Acting in the County of WAYNE

MIN: 100039033412808267 MERS Phone: (888) 679-6377 q03341280826 0942 041 0101

1927346260 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

Permanent Index Number: Property ID: 06-27-110-057-0000

Property Address:
15 Dorches er Court
Streamwood, 12 66 107

Legal Description:
THAT PART OF LOT 4 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE
SOUTHWEST QUARTER OF SECTION 22 AND THE NORTHWEST QUARTER OF SECTION 27 BOTH IN TOWNSHIP
41 NORTH, RANGE 9, EAST OF THE 11-11RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

41 NORTH, RANGE 9, EAST OF THE IMIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317460 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 125.05 FEET TO THE SOUTHE 4S) CORNER OF SAID LOT 4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 4, SAID LINE FORMING AN DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 10 MINUTES 49 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 47.57 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 93 DEGREES 13 MINUTES 33 SECONDS, A DISTANCE OF 128.26 FEET TO A FOINT ON THE NORTHERLY LINE OF SAID LOT 4; THENCE EASTERLY ALONG SAID NORTHERLY LOT LINE, SAID NORTH BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 370.00 FEET. AN ARC-DISTANCE OF 42.27 FEET, TO THE POINT OF

BEGINNING, IN COOK COUNTY, ILLINOIS.

IONORTH BEING ....