## **UNOFFICIAL COPY**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430134227 Fannie Mae Loan # 1689634687 Doc#. 1927349007 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/30/2019 08:50 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHICE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereby to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (PREF), WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2003, and made by TRACY KUCIA AKA TRACY L KUCIA to COUNTRYWIDE HOME LOANS, INC. and recorded 09/22/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0326326297.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-07-110-048-0000

Modification: REC: 02/09/2018 INSTR: 1804046320.

Property is commonly known as: 2200 W ERIE ST, CHICAGO, IL 50612-1322.

Dated this 26th day of September in the year 2019

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

CARLY MALLIET

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2019, by Carly Malliet as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 405668808 2019-RPL2-PL3-SALE DOCR T261909-04:05:30 [C-2] EFRMIL1





\*D0041553788\*

1927349007 Page: 2 of 2

## **UNOFFICIAL COPY**

Buyer Loan Number 430134227 Fannie Mae Loan # 1689634687



'EXHIBIT A'

PARCEL 1: UNIT C IN THE 2200 WEST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 50 IN BARNEY'S SUBDIVISION OF BLOCK 10 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020343688 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RICHT TO THE USE OF P-3, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020343688.



The Cook County Clark's Office