UNOFFICIAL COP

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1927315031 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/30/2019 12:09 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE COLD ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2004-WMC1 ASSET-BACKED CERTIFICATES, SERIES 2004-WMC1, WHOSE ADDRESS Lo C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2004, and made by CHARLENE DEAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 10/27/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # <u>0430120034</u>.

Upon the property situated in said State and County as 1 or fully described in said Mortgage or herein to wit:

LOT 63 (EXCEPT THE SOUTH 15 FEET, 3 5/8 INC. IES) AND LOT 64 IN SPEIGHT AND OTHERS SUBDIVISION OF
17.117 ACRES SOUTH OF BALTIMORE AND OHIO RAILPCAD, IN THE NORTHWEST !/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 21-31-109-026-0000

Property is commonly known as: 8008 SOUTH ESSEX AVENUE, CHICAGO, IL 60617.

Dated this 27th day of September in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS 10/4/5

SYDNEY FUHRMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2019, by Sydney Fuhrman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/16/2023

DESTINY TROWBRIDGE Notary Public - State of Florida Commission # GG 335605 My Comm. Expires May 16, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 408447921 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100136300110636619 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271909-08:43:55 [C-1] EFRMIL1



