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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1927316016 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2019 10:12 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500032367
RALPH L HLAVIN
PO Date: 09/18/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RALPH L HLAVIN AND HELEN N HLAVIN HUSBAND AND WIFE

to **NATIONAL CITY BANK** dated **August 25, 2000** calling for the original principal sum of dollars (**\$112,000.00**), and recorded in Mortgage Record , page and/or instrument # **00684101**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

15525 W 130TH PL, LEMONT IL - 60439

Tax Parcel No. **22-32-202-024**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **September, 2019**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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RALPH L HLAVIN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of September, 2019, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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RALPH L HLAVIN

7500032367

PO Date: **09/18/2019**

EXHIBIT A

THE EAST 330.16 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 536 FEET THEREOF AND EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF LOT 4 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32 IN THE TOWNSHIP OF LEMONT) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office