

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 1927317056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2019 10:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: CHARMAINE M.
DAVIS**

Loan #: *****2753
Investor Loan #: 885001176

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL V NOLAN AND NUALA M NOLAN

Original Mortgagee(s): ST PAUL FEDERAL BANK FOR SAVINGS

Dated: 10/24/1997 Recorded: 11/03/1997 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 97819268

Legal Description: LOT 18 IN NORTH EDGEBROOK ADDITION TO INDIAN BOUNDARY PARK A SUBDIVISION OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PIN# 10-32-122-010-0000

Parcel Tax ID: 10-32-122-010-0000

County: Cook County, State of IL

Property Address: 7010 NORTH IONIA AVENUE CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/24/2019.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK N.A. F/K/A CHARTER ONE BANK,
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR
SAVINGS**



Name: LISA L. COLEMAN

Title: **Officer**

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STATE OF VA
COUNTY OF **Henrico** } s.s.

On **09/24/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office