

UNOFFICIAL COPY

Doc#: 1927317166 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2019 01:07 PM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS SIMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/16/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0911210019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-201-001-0000, 23-23-416-027-1063

Property is commonly known as: 11511 AUTOBAHN DRIVE APT 201, PALOS PARK, IL 60464-3164.

Dated this 26th day of September in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read "Alan Baker".

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 408379849 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100133700036551110
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1261909-12:56:38 [C-3]
ERCNIL1



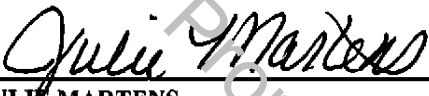
D0041526443

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

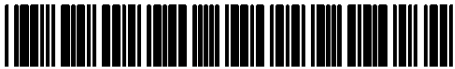


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

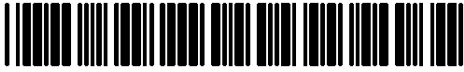
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ERCNIL1



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'EXHIBIT A'

LEGAL DESCRIPTION: PARCEL 1: UNIT 11511-201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN CONDOMINIUMS OF EDELWEISS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED. AS DOCUMENT NO. 88057454, AS AMENDED TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 87535521 AND ALSO IN THE AFORESAID DECLARATION DOCUMENT NO. 88057454, IN COOK COUNTY, ILLINOIS. PARCEL 3: GARAGE SPACE NO. 11511-201, A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE AFORESAID DECLARATION DOCUMENT NO. 88057454.



408379849



D0041526443

Property of Cook County Clerk's Office