

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Doc#: 1927317188 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/30/2019 01:50 PM Pg: 1 of 3

AMENDED SUBCONTRACTORS CLAIM FOR LIEN

The Lien Claimant, Kedmont Waterproofing Co., Inc. of Chicago, County of Cook, State of Illinois hereby files notice and claim for Mechanics Lien against:

NHC LLC Owner
c/o Corporate Creations Network
350 S. Northwest Highway
Park Ridge, IL 60068

Nobu Chicago Restaurant, LLC Lessee
c/o Paracorp Incorporated
901 S. 2nd St., Suite 201
Springfield, IL 62704

Centaur Construction Co., Inc. Contractor
1200 W. Lake St., Suite 200
Chicago, IL 60607

and any person claiming an interest in the Real Estate, as hereinafter described, by, through and under the Owner and states:

That the Owner owned the following described premises in the County of Cook, State of Illinois, to wit:

See Attached Exhibit "A" for Legal Description

PIN: 17-08-433-008, 17-08-433-007

Common Address: 846-854 W. Randolph St., Chicago, IL 60607

on June 15, 2018 and Centaur Construction Co., Inc. was the contractor for the improvement thereof.

That on June 15, 2018 the Lien Claimant made a contract with Centaur Construction Co., Inc. to furnish labor and material for said improvement to the premises erected on said land to wit: to furnish roofing and related construction for the sum and value of \$420,000.00 and interest and costs.

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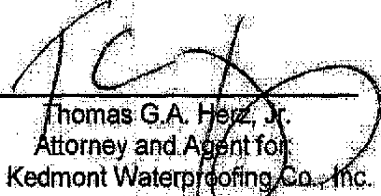
That, at the request of the Owner, or with the Owner's Agent or Owner's Representative's knowledge and authority or with the Lessee's knowledge and authority the Lien Claimant furnished extra labor to said premises and for credits for the value of \$47,229.00.

That on June 12, 2019 the Lien Claimant completed thereunder all required to be done by said contract and last performed work under said Contract.

That said Owner and Lessee are entitled to credits on account thereof in the sum of \$227,403.90 Dollars leaving due, unpaid and owing to the Lien Claimant, after allowing all credits, the balance of **Two Hundred Forty Eight Thousand Eight Hundred Twenty Five Dollars and Ten Cents (\$248,825.10)** which with interest and attorney's fees, the Lien Claimant claims a Mechanics Lien on said premises, land and improvements.

***THIS AMOUNT INCLUDES THE PRIOR AMOUNT OF \$214,947.10 CLAIMED ON DOCUMENT #1922747034 RECORDED AUGUST 15, 2019 IN COOK COUNTY, ILLINOIS AND SUPERCEDES SAID CONTRACTORS CLAIM FOR LIEN.**

Kedmont Waterproofing Co., Inc.

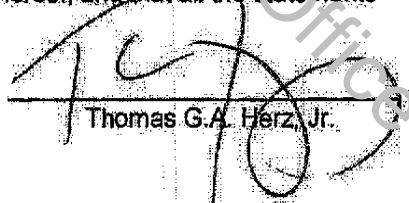
By: 
Thomas G.A. Herz, Jr.
Attorney and Agent for
Kedmont Waterproofing Co., Inc.

NOTICE TO OWNER

DO NOT PAY THE CONTRACTOR FOR THIS WORK OR MATERIAL DELIVERED UNLESS YOU HAVE RECEIVED FROM CONTRACTOR A WAIVER OF LIEN BY OR OTHER SATISFACTORY EVIDENCE OF PAYMENT TO THIS SUBCONTRACTOR.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

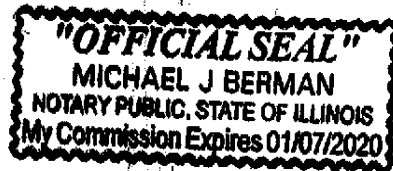
The Affiant, Thomas G. A. Herz, Jr., being first duly sworn, on oath deposes and says that he is the Attorney and Agent of the Lien Claimant, that he is authorized to sign this Verification to the foregoing Subcontractor's Claim for Lien; that he has read the foregoing Subcontractor's Claim for Lien and knows the contents thereof, and that all the statements therein contained are true.


Thomas G.A. Herz, Jr.

Subscribed and Sworn to before me

this 6 day of September, 2019


Michael J. Berman, Notary Public



This Document was prepared by: The Law Offices of Thomas G.A. Herz Jr.,
Please Mail to: 400 Central Ave., #230
Northfield, IL 60093

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EXHIBIT A

Permanent Real Estate Index Numbers: 17-08-433-007-0000
17-08-433-008-0000

Commonly known as: 854 West Randolph Street, Chicago, Illinois

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.00 FEET OF EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH $\frac{1}{2}$ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.