

UNOFFICIAL COPY

This instrument was prepared by
& return to:

Heartland Bank & Trust Co.
405 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 6590073088
Name: Daniel Lange



Doc# 1927322001 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/30/2019 09:03 AM PG: 1 OF 3

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **March 7, 2013** which was recorded on **March 20, 2013** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: Document No. **1307901073**. This Mortgage was executed by **Raymond Berta**, (Mortgagor) in favor of Heartland Bank and Trust Company, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Exhibit A.

PIN: 17-15-304-050-1426 & 17-15-304-050-1129

Commonly known as: 41 E 8th St Apt 3204 Chicago, Illinois 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 22 day of August, 2019

HEARTLAND BANK AND TRUST COMPANY

Attest: _____

Kevin Swanson
Mortgage Closing Supervisor

By: _____

Jeff Tommerdahl
Vice President

S Y
P 7
S NO
M Y
SC Y
E Yes
INT Yes
D SEP 20 2019

3/15

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STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Jeff Tommerdahl** and **Kevin Swanson**, personally known to be the **Vice President** and **Mortgage Closing Supervisor** of HEARTLAND BANK AND TRUST COMPANY, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

Given under my hand and notarial seal, this 22 day of August, 2019

Notary Public: Peggy S Legner



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 3204 AND PARKING SPACE 161, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534 IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS, USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185.

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