

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



Doc# 1927334122 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/30/2019 01:06 PM PG: 1 OF 4



RELEASE OF MORTGAGE

CITIZENS BANK #4900698608 "FIGUEROA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by LIZA FIGUEROA A/K/A LIZA FLORENDO MARRIED, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 04/26/2007 Recorded: 05/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0715013017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-25-200-041-0000

Property Address: 7821 NORTH OCONTO AVENUE, NILES, IL 60714

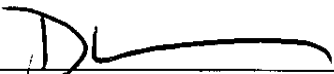
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7
P 2
S M
M 4
SC 7
E M
INT 9/30
D 9-26-19

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
On September 10th, 2019

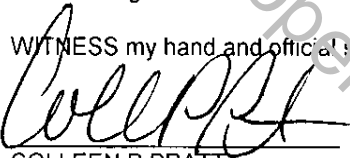
By: 
DIANE M ROCH, Officer

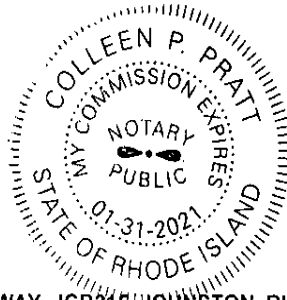


STATE OF Rhode Island
COUNTY OF PROVIDENCE

On September 10th, 2019 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared DIANE M ROCH, Officer, Duty Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,


COLLEEN P PRATT
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Ana Andrade, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

THE SOUTH 21 FEET OF LOT 8 IN GEN-MOR SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 2:

LOT 43 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT IN MILWAUKEE-MULFORD-HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-25-200-041-0000
LIZA FLORENDO

7821 NORTH OCONTO AVENUE, NILES IL 60714
Loan Reference Number : 192307
First American Order No: 11990195
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

 FIGUEROA
11990195

IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Cust Box Nbr: 341170931 Date: 05/30/2007 **B2163**
SKP Box Nbr: 341170931 Box Type: 4LF
File Seq: 00199

Location Id: **B -MZ-MZ-1-55-0006-7-01-01**
Column Id: **N/A**

File Id: 490069-860-8
File Group: IL Sort Seq: 2-1-3 **DATA ENTRY - FILE**



*_0000002100224572 *