

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1927446008 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/01/2019 08:34 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: DALLI REDDY

Customer Number: **0000001**
Service Number: **2030687RL1**
Loan #: **2200385450**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ZELDA C MARTIN-ROBERTS, A SINGLE WOMAN

Original Mortgagee(s): **U.S. BANK N.A.**

Dated: 09/10/2013 Recorded: 10/09/2013 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1328241083

Legal Description: LOT 14 IN CORNELIUS KEIZER'S SECOND ADDITION TO PULLMAN, IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **25-15-121-022**

County: Cook County, State of IL

Property Address: 10559 S EDBROOKE AVE CHICAGO, IL 606280000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2019.

U.S. BANK N.A.



Name: **Teresa Greene**
Title: **Officer**

STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS }

On **09/27/2019**, before me, **Peri Butler**, Notary Public, personally appeared **Teresa Greene**, **Officer** of **U.S. BANK N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Peri Butler**
My Commission Expires: **04/29/2023**
Commission #: **622346**

