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Doc#. 1927446140 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2019 11:07 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0334508611

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JOHN J CULLINA to WELLS FARGO BANK, N.A. bearing the date 12/30/201, and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of Illinois, in Document # 120061 (312).

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 BLOCK 27 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF AND EXCEPT THE NORTH 120 FEET) BLOCK 2 AND ALL OF BLOCKS 1, 7 AND 8 IN F.F. OVIAT'S SUBDIVISION OF THE WEST OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF FIJF, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-13-411-010-0000

Property is commonly known as: 10837 S TALMAN AVE. 'HICAGO, IL 60655.

Dated this 30th day of September in the year 2019 WELLS FARGO BANK, N.A.

VLADIMIR PETRICEVIC

VICE PRESIDENT

·OUNT C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408346081 DOCR T301909-12:25:18 [C-2] ERCNIL1





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Loan Number 0334508611

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2019, by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 408346081 DOCR T301909-12:25:18 [C-2] ERCNIL1



