UNOFFICIAL COPY

Recording Requested/Prepared By: Sivanageswararao Vaddanti **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 1927455004 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2019 08:52 AM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 245583 "Palos Bank And Trust Company" Cook County Recorder, Illinois MIN #:100133700031496753 MERS PHONE #: 1-888-679-6377

Dated: September 30, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgag are kecuted by PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 30TH DAY OF JANUARY, 2003 AND KNOWN AS TRUST NUMBER 1-5610 to MORTGAGE ELECTRONIC REGIST (ATION SYSTEMS, INC., AS NOMINEE FOR

COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS dated JULY 25, 2008 calling for the original principal sum of dollars (\$25,000.00), and recorded on AUGUST 15, 2003 in and/or Instrument # 0822801256, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINC'S more particularly described as follows, to with:

Loan Amount \$25,000.00

Tax Parcel ID: 27-10-406-021-0000

Property Address: 14825 POPLAR RD, ORLAND PARK, ILLING'S 50462-3438

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

CHRISTINE R PETERSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094016171 BY COMMISSION EXPIRES 04112021

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 30th day of September, 2019. C/6/4'5 O/5/5

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ALLISON KAMSTRA ASSISTANT VICE PRESIDENT

Ausor Kametra

State of **COLORADO** County of **DOUGLAS**

On September 30, 2019, before me, Christine R. Peterson a Notary Public in and for the county of DCUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the **REGISTRATION SYSTEMS, INC.** person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171 DAN # 20094016171 - 671644

(This area is for notarial seal)

1927455004 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOT 107 IN THE 2ND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

