UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1927408057 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/01/2019 10:30 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JANET M DUVAL AND MICHAEL A BASILE to WASHINGTON MUTUAL BANK, FA, dated 04/03/2006 and recorded or 04/13/2006, in Book N/A at Page N/A, and/or as Document 0610347025 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-18-215-019-1028,17-18-215-019-1233
Property Address: 1645 WEST OGDEN AVE UND 325 CHICAGO, IL 60612

Witness the due execution hereof by the owner of said inortgage on 09/30/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/A

Angele William

Angela Williams
Vice President

STATE OF LA PARISH OF **OUACHITA** } s.s.

On 09/30/2019, before me appeared Angela Williams, to me personally known, who did say on a she/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

yor 4. 53

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

Clarks

Loan No.: 3061429159

## **UNOFFICIAL COPY**

Loan No. 3061429159

## **EXHIBIT A**

UNIT(S) 325 AND P4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, IN THE NORTHEAST 1/4 OF THE MERIDIA

COLINER

CLARKS

OFFICE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.