

Òoc# 1927408102 Fee ≇93.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

DWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

)ATE: 10/01/2019 02:05 PM PG: 1 OF 2

Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 A. Loffredo

Release of Mortgage

STATE OF ILLINOIS ,

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is F.C. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ZBIGNIEW LOSZEWSKI

ORIGINAL MORTGAGEE: FIRST MIDWEST PANK

DATED: 11/1/2017

DOCUMENT/INSTRUMENT #: 1731746053

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 4 BLACK WALNUT TRAIL, PALCS PARK, IL 60464

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 19TH day of SEPTEMBER, 2019.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Bain, its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS COUNTY OF LAKE

On the 19TH day of SEPTEMBER, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Haremia Parry</u>, to me personally known, who being dully sworn by me, did say that she is the <u>Vice President</u> for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires:

OFFICIAL SEAL DONNA M CHRAPKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/30/22

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 4 IN BLACK WALNUT TRAILS, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCPIAL.

Property Address: 4 BLACK WALNUT TRAIL, PALOS PARK, IL 60464 34-10c ME.

COLUMN COL

Permanent Real Estate Index Numbers (s): 23-34-100-042-0000

Clients Mailing Address: SAME AS ABOVE

Lenders Loan Number: 2100018417

MIN: 1012094-0000007542-1