Recording Requested By: CITIZENS BANK

UNOFFICIAL C

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919



Doc# 1927410048 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD n. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2019 01:35 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4507795744 "HOFS: ZITER" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Ci'ıze is Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by ANDREW HOFSTETTER A SINGLE PERSON, originally to CHAPLER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 02/08/2007 Recorded: 03/20/2007 in Book/Ree./Libar. N/A Page/Folio: N/A as Instrument No.: 0707906131, does hereby acknowledge full payment and satisfaction of the saine, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made & Fart Hereof

Assessor's/Tax ID No. 16-19-210-010-0000

Property Address: 1323 SOUTH WESLEY AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed the foregoing instrument.

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NOFFICIAL

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by Charter One Bank, N.A. On September 12th, 2019 Bank Hatton

By: MATTHEW CORCORAN, Assistant

Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE

On September 12th, 2019 before me, ALEIMA A JOHNSON, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared MATTHEW CORCORAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,

AZEIMA A JOHNSON

Notary Expires: 08/16/2021 #761303

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANK WAY, JOB215, JOHNSTON, RI 02919 (800) 708-6680

(This area for notarial seal)

County Clark's Office

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UNOFFICIAL COPY

Loan #

: 8544940

Borrower

: Andrew Hofstetter

Exhibit A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of IL, County of COOK, City of BERWYN and described as follows:

Land referred to in this report is described as all that certain property situated in Berwyn, in the County of Cook, and State of Illinois, and being described in a Deed dated March 8, 1998, and recorded March 25, 1998 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 98234005

Being further described as:

Lot 37 in Birkensteins Supplivision of Block 27 in the subdivision of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No:

15 19-210-010-0000

Street Address:

1323 5 WESLEY AVENUE

BERWYW, AL, 60402