Doc# 1927412059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2019 02:10 PM PG: 1 OF 3

Prepared By: Mitesh Chavda Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Sulte 360 Lake Zurich,II 60047

WHEN RECORLED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive Suite 360 Lake Zurich, IL 6004?

Loan Number:1440311664

MIN:1010129-0000235297-2

MERS Phone #:(888) 679 MERS

Lender ID:S11

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and reconding information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):COREY N. OSTRANDER AND KIMBERLY A. OSTRANDER,

HUSBAND AND WIFE

Original Instrument No:1715201021 Original Deed Book:N/A ORIGINAL DE :D PAGE: CAY'S OFFICE

N/A

Date of Note: 05/19/2017 Original Recording Date: 06/01/2017 Property Address:2510 W HUTCHINSON ST, CHICAGO, IL, 60618

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:13-13-405-038-0000 County :COOK, State of Illinois

1927412059 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/09/2019. MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLONT, MI 48501-2026

By: BETTINA HONOLD, VICE PRESIDENT

STATE OF Illinois COUNTY OF LAKE

Coop Count This instrument was acknowledged before me on 09/09/2019 by BETTLINA HONOLD, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHO'GE ADDRESS IS P.O. BOX 2026,

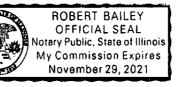
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

ROBERT BAILEY, Notary Public

My Commission Expires: 11/29/2021

Loan Number: 1440311684



1927412059 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 1440311684

LEGAL DESCRIPTION

Lot 47 in Flick - Subdivision of that part of Lots 4, 5, 8 and 9 lying East of the East line of tract conveyed to Sanitary District of Cricago by Deed recorded November 11, 1903 as Document Number 3466716, in Book 8533, Page 10, in Superior Court Partition of the North 1/2 of the Southeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.