Recording Requested By:

UNOFFICIAL COP

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1927412013 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2019 10:19 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #: \*\*\* '9304 "YEO" Lender ID:AZW Cook, Illinois MIN #: 100062604233588294 SIS #: '-288-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JAY D YEO AND YOUNG HYEO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/28/2005 Recorded: 03/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506302374, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maiir.g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Parcel No. 04-32-402-062-1015

Property Address: 10373 DEARLOVE UNIT 2F, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lorer sing instrument.

\*KJ9\*KJ9NATT\*09/17/2019 08:09:58 AM\* NATT01NATT0000000000002162120\* ILCOOK\* \*\*\*\*\*\*9304 ILSTATE\_MORT\_REL \*\*TJ1NATT\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND/OR ASSIGNS

On September 17th, 2019

OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On September 17th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal,

DANIELA HORVATH

Notary Expires: 01/27/2020 #128862890

DANIELA HORVATH
Notary Public, State of Texas
Comm. Expires 01-27-2020
Notary ID 128862890

(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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## **UNOFFICIAL COPY**

#### Exhibit A

### PARCEL 1:

UNIT NO. 6-206 IN THE REGENCY CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM ASSISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OIN COOK COUNTY, ILLINOIS AS DOCUMENT LR3193559, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTEREST COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION REGISTERED AS DOCUMENT LX3112422, AS AMENDED FROM TIME TO TIME, AND
AS CREATED BY DEED FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST
AGREEMENT DATED AUGUST 21, 1968 AND KNOWN AS TRUST NUMBER 4600 TO UNION NATIONAL
BANK AND TRUST COMPANY OF ELGIN REGISTERED AS DOCUMENT LR3568014 FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS.