

# UNOFFICIAL COPY

Doc#: 1927415002 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/01/2019 11:43 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0025368770

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 25044080150000



## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at 3217 S DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 04, 2004 executed by WILLIAM B JOHNSON, WIDOWER, Mortgagor, to LASALLE BANK NA, Original Mortgagee, and recorded on SEPTEMBER 15, 2004 as Instrument No. 0426913005 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 60 FEET OF LOT 1 IN BLOCK 6 IN FREDERICK H. BARLETT'S WNETWORTH AVENUE AND 95TH STREET SUBDIVISION IN THE SOTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9306 S LASALLE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 30, 2019.

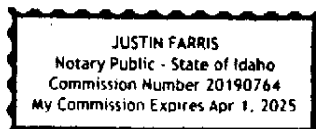
TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE,  
BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

  
DAWN GROVER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 30, 2019, before me, JUSTIN FARRIS, personally appeared DAWN GROVER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JUSTIN FARRIS (COMMISSION EXP. 04/01/2025)  
NOTARY PUBLIC



POD: 20190831

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