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1927416165

Doc# 1927416165 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2019 12:36 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMANDA RODRIGUEZ

And When Recorded Mail To:

LIEN RELEASE IMAGING
US BANK HOME MORTGAGE
1850 OSBORN AVENUE
OSHKOSH, WI 54902-6197

Investor #: 02324 CL Service #: 2010699RL1



Loan#: 00003000970569

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER GAGGERO AND SARA G. LEVINE, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 13, 2014 Recorded on: SEPTEMBER 03, 2014 as Instrument No. 1424657068 in Book No. --- at Page No. ---

Property Address: 1555 DEWEY AVE, EVANSTON, IL 60201-4079

County of COOK, State of ILLINOIS

PIN# 10-13-408-009-0000

Legal Description: See Attached Exhibit


S YB
P 3
S NO
M YB
SC YB
E YB
INT 16
D Sup 25 2019

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Loan#: 00003000970569 Srv#: 2010699RL1

Page 2

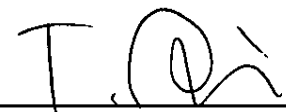
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 16, 2019**
U.S. BANK NATIONAL ASSOCIATION

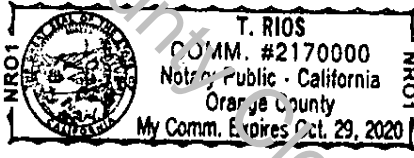
By: 
Jenny Jin Hee Mejia, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 16 2019 before me, **T. Rios**, a Notary Public, personally appeared **Jenny Jin Hee Mejia**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **T. Rios**



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00003000970569- IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 1/2 OF LOT 16 IN BLOCK 7 IN HINMAN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1133610043, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office