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Doc#. 1927417048 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2019 10:53 AM Pg: 1 of 4

ATA / GMT Title Agency 120 S. Lasaile Street, Suite 1240 Chicago, IL 60603

Dec ID 20190801663943 ST/CO Stamp 0-976-880-224 ST Tax \$340.00 CO Tax \$170.00 City Stamp 0-272-286-304 City Tax: \$3,570.00

Warranty Deed Statutory (Illinois)

THE GRANTOR(S) Parzin Daragahi, a single man, and Hooskidar Daragahi, a married man, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in fig.id paid, CONVEY AND WARRANT to Zachary Burchman, asimale man of 1307 S. Wabash Ave. Unit 613, Chicago, IL 60605, all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A

THIS IS NOT HOME STEAD PROPERTY

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2018 and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to me rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinarious, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspertion of the above described Property would show. Office

Permanent Index Number(s): 17-22-104-032-1073

17-22-104-032-1110

Property Address: 1307 S. Wabash Ave...

> Unit 613 and P-39 Chicago, IL 60605

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| Dated this, day of | Avy | , 20_ | 9.1 | | |
|---|--|---|--|------------------------------------|---|
| | 1 | ZM | | noy | 1. |
| | | Barzin Darag | ahi | 0 | |
| | | Hooskidar Da | ragahi | >- | ^ ¹ |
| STATE OF CALIFORNIA |) | | | r | |
| COUNTY OF |) SS) . | | | | |
| I, the undersigned, a Notar certify that Barzin Paragahi , person subscribed to the foregaing instrume he/she/they signed, sealed and deliv the uses and purposes there in section | nally known ent, appear vered the s | n to me to be ti red before me ti aid instrument | ne same perso nis day in perso as his/her/their | on(s) who on, and a | se name(s) is/ar acknowledged that |
| Given under my hand and notarial sa | this_ | , day of | | | , 20 |
| California Notar | yo | Notary Public | | | |
| STATE OF ILLINOIS COUNTY OF |) SS) . | TCO, | | | |
| I, the undersigned, a Notary certify that Hooskidar Daragahi , pers subscribed to the foregoing instrume ne/she/they signed, sealed and delive the uses and purposes therein set for | sonally kno int, appeare ered the sa | own to me to be ad before me the aid instrument a | the same persons is day in persons as his per#' rain | on(s) who on, and a free and | se name(s) is/arc cknowledged that walkinton; act for |
| Given under my hand and notarial sea | | 5, day of_ | Hugus Dome | F'S | , 20 <u>_</u> |
| | | Notary Public | | // | 175 |
| CHIS DOCUMENT PREPARED BY: Christopher Titcomb Citcomb Law Group, P.C. 34 North LaSalle Street, Suite 1720 Chicago, IL 60602 | | | MAIL TAX BII Zachary Burch 1307 S. Waba Chicago, IL 6 | nman ish Ave. | Unit 613 |
| OFFICIAL SEAL MELANIA GOMEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/21 | | | MAIL RECOR Zachary Burch 1307 S. Waba Chicago, IL 6 | nman sh Ave. | E D TO : Unit 613 |
| · · · · · · · · · · · · · · · · · · · | | | | | |

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| CALIFORNIA ALL-PURPOSE ACKNOWLE | DGMENT CIVIL CODE § 118 |
|--|--|
| A notary public or other officer completing this cert | ificate verifies only the identity of the individual who signed the ot the truthfulness, accuracy, or validity of that document. |
| State of California |) |
| County of Vari Diego |) |
| on HUU 3th 2019 before me, TV | onne Martinez, Notary Publi |
| Date Deloie IIIa, Di | Hara logget Nome and Title City and |
| personally appeared Bul | Here Insert Name and Title of the Officer |
| | Name(s) of Signer(s) |
| who proved to me on the basis of satisfacto subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by or the entity upon behalf of which the person(s) | bry evidence to be the person(s) whose name(s) is/ar bwledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s acted, executed the instrument. |
| 04 | I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragrap is true and correct. |
| Golden San Froez Golden Public - Cadforne Can Diego County Commission in 2 (50g to Es Sonio (35) in Anni 2 (5) | WITN'ESS my hand and official seal. Signature |
| | Signature of Notary Public |
| Place Notary Seal Above | PTIONAL |
| Though this section is optional, completing thi | is information can deter alteration of the document or is form to an unintended document. |
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| Individual ☐ Attorney in Fact Trustee ☐ Guardian or Conservator | ☐ Individual ☐ Attorney in Fact |
| Others of Corporator | ☐ Trustee ☐ Guardian or Conservator |
| igner is Representing: | □ Othor |
| | |
| 2016 National Notary Association | |

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1927417048 Page: 4 of 4

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EXHIBIT A

PARCEL 1:

UNIT NO. 613 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

PARKING SPACE P-39 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMILIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMISSI ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.