

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALLA ABHISHEK



Doc# 1927422045 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2019 10:54 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10002170004215744 PHONE#: (888) 679-6377

Investor #: A74 Service#: 2018164RL1



Loan#: 2300258722

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ERIC W. COLLINS AND YOLANDA COLLINS, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 24, 2012** Recorded on: **SEPTEMBER 10, 2012** as Instrument No. **1225422103** in Book No. --- at Page No. ---

Property Address: **7229 152ND ST UNIT 7, ORLAND PARK, IL 60462-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-13-206-003-1007**

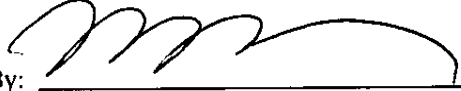
Legal Description: **See Attached Exhibit**

S Y
P 3
S N
M Y
SC Y
E Y
INT D
D 9-26-19

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Loan#: 2300258722 Srv#: 2018164RL1
Page 2

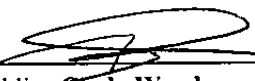
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 16, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

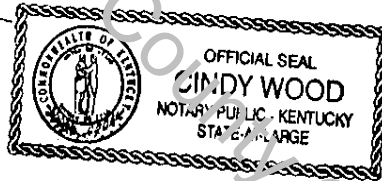
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 16, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Clerk's Office

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2300258722 - IL

EXHIBIT A

The following described property:

Unit 7 in Catalina Villas Condominium III as delineated on a Survey of the following described Real Estate: part of Lot 6 (except the South 242.0 feet of the East 185.0 feet) in Silver Lake Gardens Unit 8, a Subdivision of part of the East Half of the Northeast Quarter of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois which is attached as Exhibit "A" to the Declaration of Condominium made by Catalina Construction Corporation, an Illinois Corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 86296707 together with its undivided percentage interest in the Common Elements