

UNOFFICIAL COPY



1927545020

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

3121 Michelson Drive

Suite 500

Irvine, CA 92612

NATALIE M JOHNSTON - US BANK (KY)

Doc# 1927545020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/02/2019 09:45 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880



Investor #: 02637 SP Service#: 2024194RL1



Loan#: 3000656933

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MOSTAFA HARRAZ AND NAJWA HARRAZ, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION N.D.**

Mortgage Dated: **JUNE 27, 2008** Recorded on: **JULY 20, 2008** as Instrument No. **0821215095** in Book No. --- at Page No. ---

Property Address: **2075 HOLLYWOOD CT, HANOVER PARK, IL 60133-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-25-319-012-0000**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office


S Y
P 3
S M
M Y
SC Y
E M
INT PHL
D 9-25-14

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Loan#: 3000656933 Srv#: 2024194RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 16, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

By: 

Michelle Hays, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 16, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



Clerk's Office

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3000656933-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 8 THAT IS 39.37 FEET WEST OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE NORTH BOUNDARY OF SAID LOT THAT IS 44.50 FEET WEST OF THE NORTHEAST CORNER THEREOF, AS MEASURED ALONG THE ARC OF THE CURVE THAT IS THE NORTH BOUNDARY OF SAID LOT 8 ALL IN TIFFANY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.