

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1927546141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/02/2019 10:31 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: LISA L. COLEMAN**

Loan #: \*\*\*\*\*1393  
Investor Loan #: 8103091393  
MIN: 101012900004036300  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois


KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARINA H ELIZONDCOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**Dated: 07/26/2019 Recorded: 08/12/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1922449137

Legal Description: UNITS 501 AND PS-43 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SUREVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;PART OF OAK LAWN TOWN CENTER BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 SECTION OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTECHED AS EXHIBIT "E" OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-09-107-038-1043County: Cook County, State of ILProperty Address: 9530 COOK AVE UNIT 501 OAK LAWN, IL 60453IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**


Name: **LINDA B. JENNINGS**Title: **Assistant Secretary**

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STATE OF VA  
COUNTY OF **Henrico** } s.s.

On **09/29/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Property of Cook County Clerk's Office