UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: MARY HEATHER

STONE

Loan #: *****9328

Investor Loan #: 8900509328 MIN: 100050500008320325 MERS Phone #: (888) 679-0377 Edward M. Moody
Cook County Recorder of Deeds

Doc#. 1927547041 Fee: \$98.00

Date: 10/02/2019 12:38 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JILLIAN NITTI AND VITO N'ITI, AS WIFE AND HUSBAND

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS Dated: 10/27/2005 Recorded: 11/23/2005 in Book/Reel/Liber: 11/23/2005 at Page/Folio: 11/23/2005 in Book/Reel/Liber: 11/23/2005 at Page/Folio: 11/23/2005 in Book/Reel/Liber: 11/23/200

Parcel Tax ID: 06-29-100-009; 06-29-200-007; 06-29-400-011; 06-29-405-007; 06-29-400-008

County: Cook County, State of IL

Property Address: 775 THORNBURY CT BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS

aleman

Name: LISA L. COLEMAN
Title: Assistant Secretary

1927547041 Page: 2 of 2

UNOFFICIAL COPY

 $\begin{array}{l} \text{STATE OF VA} \\ \text{COUNTY OF Henrico} \end{array} \} \text{ s.s.} \\$

On 09/26/2019, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHAPMAINE M.

DAVIS

My Commission Expires. \$8/31/2022

Commission #: 318745

acmaine M. Varis

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 1/2022

COOK COUNTY CLORA'S OFFICE MY COMMISSION EXP. AUG. 31, 2022