

RELEASE DEED

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Doc#. 1927549066 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/02/2019 10:44 AM Pg: 1 of 4

MAIL TO:

Gopal Thinakaran
Angele Parent
1716M E. 54th Street
Chicago, IL 60615

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Gopal Thinakaran and Angele Parent, husband and wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of June, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99564639, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 20-12-112-0580000

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1716- East 54th Street, Chicago, IL 60615

Dated this 15th day of August, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer (SEAL)
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President (SEAL)
N.W. HENRIKS & CO. (SEAL)
1002

19-1081 113

82

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(STATE OF ILLINOIS)

SS.

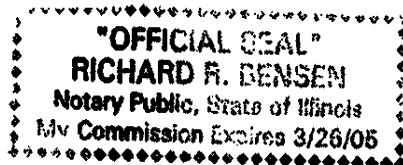
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of August, 2002.



Richard R. Bensen, Notary Public



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EXHIBIT "A"

Parcel 1:

A parcel of land in the West 1/2 of the Southwest 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, in the City of Chicago, Cook County, Illinois, being a part of a tract of land comprising the South 10 feet of Lot 3 and all of Lots 4 through 8, both inclusive, in Sisson's Lake Shore Addition recorded May 31, 1917, as Document 6123846, in Cook County, Illinois; said parcel being more particularly described as follows:

Beginning at a point in the East line of a 16.00 feet wide public alley a distance of 229.10 feet North of the Southwest corner of said Lot 8; Thence continuing North 00 degrees 00 minutes 00 seconds East along said East line a distance of 19.83 feet to a point; Thence South 89 degrees 49 minutes 36 seconds East a distance of 60.00 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 19.83 feet to a point; Thence North 89 degrees 49 minutes 36 seconds West a distance of 60.00 feet to the point of beginning.

Parcel 2:

Easement in favor of Parcel 1, as created by Declaration of Covenants, Conditions, Restrictions and Easements for 5350 South Shore Drive Townhomes dated December 29, 1997 and recorded January 7, 1998, as Document 98015288, made by Cosmopolitan Bank and Trust, as Trustee, under Trust Agreement dated January 15, 1997 and known as Trust Number 30517; for common area-garden over the following described legal description:

A parcel of land in the West 1/2 of the Southwest 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, being a part of a tract of land comprising the South 10.00 feet of Lot 3, and all of Lots 4 through 8, both inclusive, in Sisson's Lake Shore Addition recorded May 31, 1917, as Document 6123846, in Cook County, Illinois; said parcel being more particularly described as follows:

Beginning at a point in the South line of said Lot 8, a distance of 157.00 feet West of the Southeast corner of said Lot 8; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 30.53 feet to a point; Thence South 89 degrees 49 minutes 36 seconds West a distance of 5.00 feet to a point; Thence North 00 degrees 00 minutes 00 seconds West, a distance of 237.96 feet to a point; Thence North 89 degrees 49 minutes 36 seconds East a distance of 237.96 feet to a point; Thence 89 degrees 49 minutes 36 seconds East a distance of 5.88 feet to a point; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 31.51 feet to a point on the North line of the South 10 feet of Lot 3; Thence North 89 degrees 56 minutes 07 seconds East along said North Line, a distance of 14.03 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West, a distance of 31.67 feet to a point; Thence South 89 degrees 54 minutes 36 seconds East, a distance of 6.00 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 8.00 feet to a point; Thence North 89 degrees 54 minutes 36 seconds West a distance of 8.00 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West, a distance of 29.63 feet to a point on South line of said Lot 8; Thence South 89 degrees 56 minutes 07 seconds West along said South line of said Lot 8, a distance of 13.00 feet to the point of beginning, and for common area ingress and egress over the following described legal description:

A parcel of land in the West 1/2 of the Southwest 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, being a part of a tract of land comprising the South 10.00 feet of Lot 3 and all of Lots 4 through 8, both inclusive, in Sisson's Lake Shore Addition recorded May 31, 1917, as Document 6123846, in Cook County, Illinois; said parcel being more particularly described as follows:

Beginning at a point in the South line of said Lot 8, a distance of 81.00 feet West of the Southeast corner of said Lot 8; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 284.32 feet to a point; Thence South 89 degrees 56 minutes 07 seconds West a distance of 8.24 feet to a point; Thence North 00 degrees 00 minutes 00 seconds East a distance of 15.68 feet to the point on the North line of the South 10.00 feet of said Lot 8; Thence North 89 degrees 56 minutes 07 seconds East along said North line a distance of 8.24 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 11.30 feet to a point; Thence North 00 degrees 00 minutes 00 seconds East a distance of 25.69 feet to a point; Thence North 00 degrees 00 minutes 00 seconds East a distance of 11.40 feet to the point on the North line of the South 10.00 feet of said Lot 8; Thence North 89 degrees 56 minutes 07 seconds East along said North line a distance of 7.78 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 16.01 feet to

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a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 12.38 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 134.10 feet to a point; Thence South 89 degrees 53 minutes 38 seconds East a distance of 30.07 feet to a point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 8.00 feet to a point; Thence North 89 degrees 53 minutes 38 seconds West a distance of 30.07 feet to the point; Thence South 00 degrees 00 minutes 00 seconds West a distance of 141.89 feet to the point on the South line of said Lot 8; Thence West along the South line of said Lot 8, a distance of 20.00 to point of beginning.

PIN(S): 20-12-112-058-0000

Property of Cook County Clerk's Office