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Doc#. 1927549117 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/02/2019 11:41 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000009442

200



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 12, 2019

Assignor: SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. BY SELECT PORTFOLIO SERVICING, INC. IT'S ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-1, MORTGAGE-BACKED HOTES, SERIES 2017-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SAL (LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/17/2L05, in the amount of \$320,000.00, executed by CYNTHIA D. LEWIS SOLE OWNER to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. as described in said Mortgage and Recorded: 3/22/2005, Document #: 0503134114 in COOK County, State of Illinois.

Property Address: 9632 S CHARLES, CHICAGO, IL, 60643

Parcel No.: 25-07-212-032-0000

Legal Description:

LOT 37 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 5 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH LAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL # 25-07-212-032

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. BY SELECT PORTFOLIO SERVICING, INC. IT'S ATTORNEY IN FACT JUN 2 0 2019 By: Bryce Braegger
Document Control Officer Name: State of UTAH County of SALTY KE Rachel Funk UTAH JUN 2 2 2019 before me. a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Bruch Bratage SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. P/K/A AMERICAN DOCUMENT SON OF THE SERVICES OF ILLINOIS, INC. BY SELECT PORTFOLIO SERVICING, INC. IT'S ATTORNEY IN FACT, personally known to n.e for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and tl at by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. RACHEL FUNK WITNESS, my hand and official seal, Notary Public State of Utah My Commission Expires on: February 24, 2022 Comm. Number: 698992 75L Processor Contractions of the Contraction of th Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK