

UNOFFICIAL COPY

Doc#: 1927555064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/02/2019 10:07 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7131369477+53897+8024

Tax ID: 16-20-227-013

Property Address:
1527 S 58TH COURT
CICERO, IL 60804

This space for Recorder's use



140008737

MIN #: 100013800904028012

MERS Phone #: 1-888-679-6377

Case Nbr: 7131369477

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JULIO C. ALVAREZ, AN UNMARRIED MAN**

Date of Mortgage: 08/31/2006 Original Loan Amount: \$222,400.00

Recorded in COOK COUNTY, IL on: 09/20/2006, book N/A, page N/A and instrument number 0626326091

Property Legal Description:

LOT 6 IN JOSEPH F. MRIZEKS SUBDIVISION OF LOT 7 IN BLOCK 16 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 16-20-227-013

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/24/2019

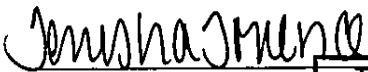
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC., AS NOMINEE FOR GREENPOINT
MORTGAGE FUNDING, INC., ITS SUCCESSORS
AND ASSIGNS**

By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 9/24/2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires : _____

**TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023**

Cook County Clerk's Office