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Doc#: 1927555131 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/02/2019 11:14 AM Pg: 1 of 3

Prepared by: Christina V. Jenkins
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Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 29102180381002

(Space Above This Line For Recording Data)

REF NUMBER: 8026445455

Data ID: **B04FHSG**
Case Nbr: **37555487**

Property: **4919 S FORRESTVILLE AVE UNIT 4, CHICAGO, IL 60615**

RELEASE OF LIEN

Date: **10/01/2019**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **02/01/2017**

Original Principal Amount: **\$87505.00**

Borrower: **MALCOLM PHILLIP, AN UNMARRIED PERSON**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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37555487=CASE NBR:37555487

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1703942063, 2/8/2017, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 20-10-218-038-1002 FOR TAX MAP ID(S): 20-10-218-038-1002 UNIT NUMBER 4 IN THE 4919/21 S. FORESTVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN SYLVESTER J. FITZPATRICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00468866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 10/01/2019.

NAVY FEDERAL CREDIT UNION

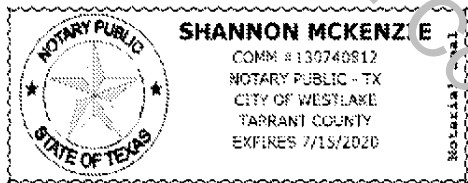
By: *[Signature]*
Tina K. Sandor-Provencher

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/01/2019, by Tina K. Sandor-Provencher, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



[Signature]
Notary Public
SHANNON MCKENZIE
(Printed Name)
My commission expires: 7/15/2020