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Doc#: 1927513041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/02/2019 10:06 AM Pg: 1 of 3

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7115832409+54375+8024

Tax ID: 17-04-205-071-1003, 17-
04-205-071-1020 AND
17-04-205-071-1021

Property Address:
1430 N LASALLE ST UNIT B1
CHICAGO, IL 60610

This space for Recorder's use



140008729

MIN #: 100188511/20.72993

MERS Phone #: 1-888-679-6377

Case Nbr: 7115832409

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TRACY L. GIFFEN, A SINGLE WOMAN**

Date of Mortgage: **12/14/2011** Original Loan Amount: **\$354,000.00**

Recorded in **COOK COUNTY, IL** on: **12/29/2011**, book **N/A**, page **N/A** and instrument number **1136355015**

Property Legal Description:
PLEASE FIND ATTACHED LEGAL DESCRIPTION.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/27/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 9/27/2019 before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence

Notary Public: _____
My Commission Expires: _____

TENISHA TORRENCE NOTARY PUBLIC OF NEW JERSEY Commission # 2440004 My Commission Expires 10/29/2023

Cook County Clerk's Office

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ISSUED BY
ACQUEST TITLE SERVICES, LLC
2700 West Higgins Road, Suite 110, Hoffman Estates, IL, 60169
Phone: (847)252-7341 - Fax: (847)252-7346
AS ISSUING AGENT FOR
FIDELITY NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 2011100826

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit Number B-1 and Parking Spaces G6 and G7 in the Terraces on LaSalle Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 95208441, as amended from time to time, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PINS: 17-04-205-071-1003, 17-04-205-071-1020, and 17-04-205-071-1021

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1430 North LaSalle Street, Unit B1
Chicago, IL 60610