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Doc#. 1927513085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/02/2019 10:30 AM Pg: 1 of 3

Dec ID 20190901602099

ST/CO Stamp 0-245-638-752 ST Tax \$415.00 CO Tax \$207.50

City Stamp 1-228-495-456 City Tax: \$4,357.50

WARRANTY DEED **Illinois Statutory**

Name and Address of

Taxpayer(s):

RECORDER'S STAMP

The GRANTORS, Neil R. Mohabir ar. A shley C. Ramchandani, a married couple, of 240 E. 14th Street., Chicago, Illinois 60605, formedy of 233 E. 13th Street, Unit 610, Chicago, Illinois 60605, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Michael Lata and Sarah . Lata, a married couple, 123^{nl} Street, . Palos Park, Illinois 8715 that all interest in the following described land in the BS MILSMIN BB WALL IS LOW! County of Cook, State of Illinois, to wit:

PARCEL 1:

UNITS 610 AND GU-225 IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PACK SUBDIVISION. BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPD AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST UNE THERBOF, A DISTANCE OF 156,76 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS BAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AN PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FRET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE BAST LINE THEREOF; THENCE NORTHERLY, 181.90 FRET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX **EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12**

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DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

ALSO:

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJUNING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USZ STORAGE SPACE S-25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN' (1/435019027, AS AMENDED FROM TIME TO TIME.

C/K/A: 233 E. 13TH STREET, UNIT 610, CHICAGO, CLINOIS 60605

PIN: 17-22-110-119-1025 & 17-22-110-119-1429

Subject to: covenants, conditions and restrictions of record and building lines and easements, if any, provided that they do not interfere with the current use and enjoyment of the Real Estate; and any general real estate taxes not due and payable at the time of the closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Examption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

NEIL D WURTER

CHICAGO: 3,112.50
CTA: 1,245.00
TOTAL: 4,357.50 *

17-22-110-119-1025 | 20190901602099 | 1-228-495-456

* Total does not include any applicable penalty or interest due.

ASHLEY C) RAMCHANDANI

REAL ESTATE TRANSFER TAX			30-Sep-2019
		COUNTY:	207.50
aver		ILLINOIS:	415.00
	12,00	` TOTAL:	622.50
17-22-110	0-119-1025	20190901602099	0-245-638-752

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State of Runois)
County of Cook	j

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Neil R. Mohabir and Ashley C. Ramchandani are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the released and waiver of the right of homestead.

Given under my hand and notarial seal, this The day of Sphendor., 2019.

7) Notary Public

My Commission Expire.

MARISA DAVONA TERRY
Official Seal
Notary Public - State of Illinois
Commission Expires Aug 23, 2022

Prepared By: Christopher A. Harris, E.Q., Shield Law Firm, LLC, 3047 N. Lincoln Ave., Ste. 400, Chicago, Illinois 60657

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