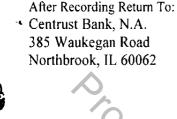
UNOFFICIAL COPY



Doc# 1927513210 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 10/02/2019 03:57 PM PG: 1 OF 2



Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, CENTRUST BANK N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JULIE RANAHAN AND DANIEL DOWLING, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 1st day of September, 2017 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1726155009 and ASSIGNMENT OF RENTS bearing date the 1st day of September, 2017 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 1726155010 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT NUMBER 1709 IN THE 400 EAST RANDOLPH CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBBIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. **Permanent Index No: 17-10-400-012-1295**

Property Address: 400 EAST RANDOLPH STREET, #1709, CHICAGO, IL 60601

5 9 P 2 S H M N SC Y NT 94C V 10-1-14

1927513210 Page: 2 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, **CENTRUST BANK N.A**, has caused these presents to be signed by its <u>President</u>, and attested by its <u>Assistant Vice President</u>, and its seal to be hereto affixed, this <u>24th</u> day of <u>September</u>, 2019.

BY:

Title: President

Attest:

Title: Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, <u>Laura Guardado</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Jim McMahon</u>, personally known to me to be the <u>President</u> of <u>Centrust Bank N.A.</u>, and <u>Michael Lade</u>, personally known to me to be the <u>Assistant Vice President</u> of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in persona and severally acknowledged that as such President and Vice President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of September, 2019

Commission expires: 5/13/2021 Notary Public:/

This document was prepared by Brenda Henry - Loan Operations

Centrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062

OFFICIAL SEAL LAURA GUARDADO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/13/2021