


# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
AMANDA RODRIGUEZ

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
US BANK HOME MORTGAGE  
1850 OSBORN AVENUE  
OSHKOSH, WI 54902-6197

  
\*1927517142\*  
Doc# 1927517142 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 10/02/2019 03:22 PM PG: 1 OF 3



Investor #: 00942 CL Service#: 2015993RL1



Loan#: 00003000836531

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAMESH P. PATEL AND MINA KIBEN R. PATEL, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: AUGUST 20, 2011 Recorded on: SEPTEMBER 16, 2011 as Instrument No. 1125917008 in Book No. --- at Page No. ---

Property Address: 1557 CORA ST S, DES PLAINES, IL 60018-1752

County of COOK, State of ILLINOIS

PIN# 09-20-418-003-0000

Legal Description: See Attached Exhibit

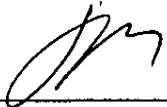
S 4  
P 3  
S M  
M 7  
SC 7  
E M  
INT 8/14  
D 9-27-19

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Loan#: 00003000836531 Srv#: 2015993RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 18, 2019**  
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION  
ND


By:   
**Jenny Jin Hee Mejia, Officer**

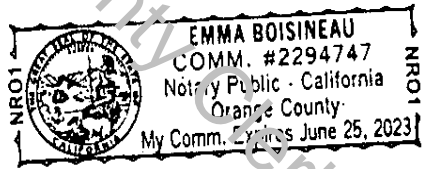
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

**SEP 18 2019**

On \_\_\_\_\_, before me, **Emma Boisineau**, a Notary Public, personally appeared **Jenny Jin Hee Mejia**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Emma Boisineau**



Property of County Clerk's Office

# UNOFFICIAL COPY

00003000836531 - IL

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 15 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DESPLAINES HEIGHTS BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 AND THAT PART WEST OF DESPLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NORTH EAST CORNER) IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 90250055, OF THE COOK COUNTY, ILLINOIS RECORDS.