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Doc#. 1927649080 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/03/2019 10:53 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0559154372

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by NICHOLAS J PAYNE AND TESSA M PAYNE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR STONEHAVEN MORTGAG'. INCORPORATED, ITS SUCCESSORS AND ASSIGNS bearing the date 01/23/2018 and recorded in the office of the Recorder of Titles of COOK County, in the State of Illinois, in Document # 1803755063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-05-412-103-0000

Property is commonly known as: 860 N ELSTON A' E UNIT 5, CHICAGO, IL 60642.

Dated this 02nd day of October in the year 2019

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS

ALVA**K**O ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408390333 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101249220171226013 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I021910-12:27:35 [C-3] ERCNIL1





D0041705054

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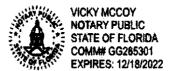
UNOFFICIAL COPY

Loan Number 0559154372

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of October in the year 2019, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 408390333 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101249220171226013 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T021910-12:27:35 [C-3]





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Loan Number 0559154372

'EXHIBIT A'

PARCEL 1: A PART OF LOTS 50, 51 AND 54 IN BLOCK 11 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 54, THENCE NORTH 00 DEGREES 01 MINUTES 52 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 54 A DISTANCE OF 17.10 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREBY DESCRIBED: THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 52 SECONDS EAST ALONG THE WEST LINE OF LOTS 54F, 51 AND 50 A DISTANCE OF 33.49 FEET TO A POINT; THENCE NORTH 89 DEGREES 51 MINUTES 11 SECONDS EAST A DISTANCE OF 28.05 FEET TO A PONT; THENCE SOUTH 00 MINUTES 49 SECONDS EAST A DISTANCE OF 26.95 FEET TO A PONT; THENCE SOUTH 89 DEGREES 51 MINUTES 11 SECONDS WEST A DISTANCE OF 5.53 FEET TO A POINT; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECOND'S WEST A DISTANCE OF 5.69 FEET TO A POINT; THENCE SOUTH 89 DEGREES 44 MINUTES 08 SECONDS WEST A DISTANCE OF 3.58 FEET TO A POINT; THENCE SOUTH 00 DEGREES 06 MINUTES 35 SECONDS WEST A DISTANCE OF 0.23 FEET TO A POINT; THENCE SOUTH 89 DEGREES 44 MINUTES 08 SECONDS WEST A DISTANCE OF 19.02 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98627776 FOR INGRESS AND EGRESS.



408390333

