UNOFFICIAL CO

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO: DAVID CHAIKEN 111 W. Washington, #1863 Chicago, Il 60602 NAME & ADDRESS OF TAXPAYER: Doc#, 1927649241 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/03/2019 01:43 PM Pg: 1 of 3

RECORDER'S STAMI

Know All Men by These Presents, That ____Zivkovic Family Holdings, LLC_of the County of Cook_State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto KMA Properties One, LLC of the County of Cook, State of Illinois all right, title, interest, ciaim or demand whatsoever it may have acquired in, through or by a bearing the date the $1/\sqrt{n}$ day of July A.D. 2019 and recorded in the Recorder's Office of certain Affidavit of Interest Cook County, in the State of Illinois, as Document No. 1920300018 to the premises therein described together with all the the appurtenances and privileges the eurto belonging to appertaining, situated in the County of State of Illinois, as follows to wit: Stc01146-61484GE Cook See legal description attached... NOTE: If additional space is required for legal - attach on set artte 8-1/2" x 11 sheet. with a minimum of 1/2" clear margin on all sides. STEWART TITLE Permanent Index Number(s): <u>13-12-411-073-0000</u> 700 E. Diebl/Road, Suite 180 5035 N. Lincoln, Chicaglio, Il 60625 Property Address: Naperville, it 6/553 Dated this Zivkovic Family Holdings, LLC (Seal) By: kovic, manager (Seal) (Seal)

> For the protection of the owner, this release shall be filed with County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES



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STATE OF ILLINOIS } ss. COUNTY OF COOK }				
I the undersigned a Notary Public in and for sai Joe Zivkovic, as manager of Zivkovic Fa			d, CERTII	FY THAT
Personally known to me to be the same person whose name appeared before me this day in person, and acknowledge Instrument as free and voluntary act, for the use	ne he d thathe _	subscribed signe	to the foregoed, sealed an	ing instrument, ad delivered the
Given under my and notarial seal, this	day of	Sept	, <u> </u>	119.
		Deste	is CLa	Notary Public
My commission expires		·		Troday Fubic
O _x				
DAVID CHAIKEN Official Seal Notary Public - State of Illinois My Commission Expires Jul 29, 2021 IMPRESS SEAL HERE	County			
NAME and ADDRESS OF PREPARER/RETURN TO	EXEMPT UN	IDER PKOVISI		
David Chaiken, Esq.	DEAL DOTAG	CE CED A NE CEP		ION 4,
111 W. Washington, #1863 Chicago, IL 60602	DATE:	TE TRANSFER	ACI	
Chicago, IL 00002	DATE:	· · · · · · · · · · · · · · · · · · ·	/ } / },	
	Signature of B	luyer, Seller or l	Representat	tive
This conveyance must contain the name and address of And name and address of the person preparing the ins			55 ILCS 5/3-	5020)
				RELI
		ТО	FROM	ELEASE DEE]
				DEEI TUTORY

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ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

Exhibit A - Legal Description

PARCEL 1:

LOTS 1,2,3,4,5,6,7, AND 8, (EXCEPT THE SOUTHEASTERLY 160 FEET THEREOF) IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (except the South 103 feet of said lot 21) IN BOWMANVILLE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST. HALF OF THE SOUTHEAST QUARTER AND ALL OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

The Northwesterly 53.50 feet of the Southeasterly 160.00 feet of Lots 1, 2, 3, 4, 5, 6, 7 and 8 in Schupp's Subdivision of Lots 20 and 21 (except the South 103 feet of said int 21) in Bowmanville's Subdivision, being a subdivision of part of the East half (1/2) of the Southeast quarter (1/4) and all of the Southwest quarter (1/4) of the Southeast quarter (1/4) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook Courty, Jinois.

PARCEL 3:

The Northwesterly 53,50 feet of the Southeasterly 106 50 feet of Lots 1, 2, 3, 4, 5, 6, 7 and 8 in Schupp's Subdivision of Lots 20 and 21 (except the South 103 feet of said lot 21) in Bowma 'Alle's Subdivision, being a subdivision of part of the East half (1/2) of the Southeast quarter (1/4) and all of the Southwest quarter (1/4) of the Southeast quarter (1/4) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Hinois.

PARCEL 4:

The Southeasterly 53.00 feet of Lots 1, 2, 3, 4, 5, 6, 7 and 8 in Schripp's Subdivision of Lots 20 and 21 (except the South 103 feet of said lot 21) in Bowmanville's Subdivision, being a subdivision of part of the East half (1/2) of the Southeast quarter (1/4) and all of the The Clark's Office Southwest quarter (1/4) of the Southeast quarter (1/4) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Hinois.

This page is only a part of a 2016 ALTAD Comfitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions, Schedule A: Schedule B, Part I-Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

