UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

SUBMITTED BY: WANDA

FEATHERSTON

Loan #: *****4259

Investor Loan #: 0018344209 MIN: 100020000394136612 MERS Phone #: (888) 6/9-0377 Edward M. Moody Cook County Recorder of Deeds

Doc#, 1927649231 Fee: \$98.00

Date: 10/03/2019 01:32 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL PANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GARY D PARADOSKI AND TAMMY J PARADOSKI

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Dated: 09/08/2006 Recorded: 09/22/2008 in Book/Reel/Liber: N/\(\chi\) at Page/Folio: N/A as Instrument No: 0626520077 Legal Description: LOT 62 IN MARGARET L. HARRIS SUPDIVISION OF A PART OF THE SOUTH 540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 2.14 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF TILE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR240234, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 03-32-107-006-0000 County: Cook County, State of IL

Property Address: 125 SOUTH BURTON PLACE ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND

ASSIGNS

Name: LISA L. COLEMAN Title: Assistant Secretary

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 $\begin{array}{l} \text{STATE OF VA} \\ \text{COUNTY OF Henrico} \end{array} \} \text{ s.s.} \\$

On 09/30/2019, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ecmains M. Varis

Notary Public: CHAPMAINE M.

DAVIS

My Commission Expires. \$8/31/2022

Commission #: 318745

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 1/2022

COOK COUNTY CLORA'S OFFICE MY COMMISSION EXP. AUG. 31, 2022