

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 1927655130 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/03/2019 09:57 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC F2302-048  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** DOAN HIEU NGOC  
VO

Loan #: **0631932712**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S. Bank National Association** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDRES JIMENEZ AND ANDREA LOPEZ

Original Mortgagee(S): MORTGAGE BANCORP SERVICES

Dated: 05/19/2004 Recorded: 06/01/2004 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0415342110

Legal Description: LOT 7 IN BLOCK 1 IN THE NORTH WESTERN SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND ADJOINING THE NORTH 430 FEET OF SAID TRACT, EXCEPT A STRIP OF LAND 50 FEET WIDE OFF SOUTH END DEDICATED TO CHICAGO AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-35-306-039-0000

County: Cook County, State of IL

Property Address: 3610 WEST CORTLAND CHICAGO, IL 60647

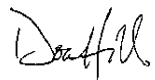
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2019.

**Wells Fargo Bank, N.A. as Attorney-in-Fact for U.S.**

**Bank National Association**

Power of Attorney previously recorded on 10/08/2014, as

Instrument No. 1428144069, .



By: DOAN HIEU NGOC VO

Title: Vice President Loan Documentation

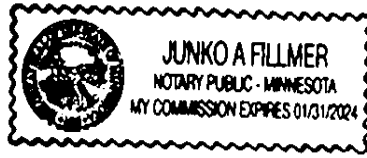
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STATE OF MN }  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **10/02/2019** by **DOAN HIEU NGOC VO** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.** as **Attorney-in-Fact** for **U.S. Bank National Association**.

Witness my hand and official seal.

*Junko A. Fillmer*



Notary Public: **JUNKO A. FILLMER**  
My Commission Expires: **01/31/2024**

Version: 55288953

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