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PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1927657077 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/03/2019 12:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: KALENA

OBMASCHER

Loan #: 3250165810

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recor and information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHEN A SLATE AND JAYME F SLATE, HUSBAND AND WIFE

Original Mortgagee(s): PERL MOFTGAGE, INC

Dated: 09/12/2014 Recorded: 10/10/2014 at Instrument No: 1428333081

Legal Description: SEE ATTACHED Parcel Tax ID: 14-32-401-052-1009 County: Cook County, State of IL

Property Address: 1924 N MAUD AVE #E CHICACO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/02/2019.

ASSOCIATED BANK, N.A.

Name: CAITLIN LUTZ

Title: AVP, LOAN SERVICING SUPERVISOR II

STATE OF WISCONSIN COUNTY OF PORTAGE

JUNE CLORA This instrument was acknowledged before me on 10/02/2019, by CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

Notary Public: STACEY SWIFT

My Commission Expires:

01/16/2023

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Legal Description: UNIT NUMBER 1924-'E', IN 1920 NORTH MAUD AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 45, 46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2, IN BLOCK 9, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32. SE RATIC.
THER WI.

OF COOK COUNTY CLOSERY'S OFFICE TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89611346, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.