

# UNOFFICIAL COPY



\*1927613117\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ALLA ABHISHEK

Doc# 1927613117 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/03/2019 04:33 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: F67 Service#: 2019770RL1



Loan#: 4800210990

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW T. STORNILO AND KAY S. STORNILO HUSBAND AND WIFE

Original Mortgagee: UNIVERSAL MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 27, 2002 Recorded on: MARCH 21, 2002 as Instrument No. 0020321666 in Book No. 2608 at Page No. 0107

Property Address: 1309 HALLBERG LANE, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-23-101-044

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office


S Y/S  
P I  
S NO  
M Y/S  
SC Y/S  
E Y/S  
INT NO  
D SIP 10 2019

3/15

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Loan#: 4800210990 Srv#: 2019770RL1  
Page 2

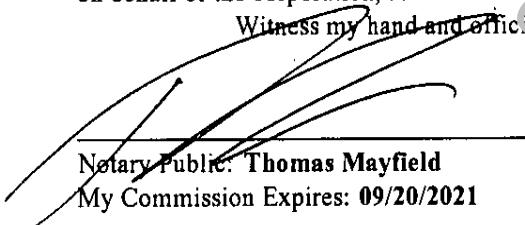
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 17, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

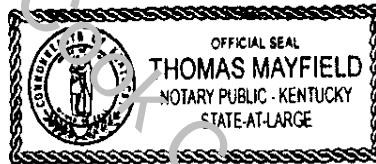
By:   
**Teresa Greene, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **SEPTEMBER 17, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



DAVIES County Clerk's Office

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4800210990 - IL

## EXHIBIT A

LOT 12 IN GREENWOOD ESTATES IN PARK RIDGE BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAINT ANSELM'S EPISCOPAL CHURCH RESUBDIVISION NO. 1 OF LOT 1 IN SAINT ANSELM'S EPISCOPAL CHURCH SUBDIVISION, AS SHOWN ON PLAT OF SUBDIVISION RECORDED AUGUST 22, 1990 AS DOCUMENT 90408845 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THAT NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS