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Doc# 1927616098 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/03/2019 02:49 PM PG: 1 OF 2

Account Number: 0920192964

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ARI E STEINBERG AND ALIZA STEINBERG, HUSBAND AND WIFE, as Mortgagors to THE HUNTINGTON NATIONAL PANK. , recorded on 11/16/2016, and recorded in Doc# 1632157068, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 9411 KEYSTONE AVE, SKOKIE IL 60076 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 10-15-214-007, 10-15-214-008

Dated: SEP 2 5 2019

The Huntington National Bank

SIGNED: DAVID DARNELL TITLÉ: AUTHORIZFO SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

SEP 2.5.2019 before me, the subscriber, a Notary BE IT REMEMBERED, That on this Public in and for said county, personally came the above Company by said of icer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

This Document was prepared by LINDA WEASTON

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231 Record and return to:

The Huntington National Bank 5555 Cleveland Ave. GW1N11 Columbus Oh 43231

PATRICIA BEGAZO Notary Public, State of Ohio My Comm. Expires 08-15-2021 Recorded in Franklin County

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: PARCEL 1: LOTS 14 AND 15 IN BLOCK 1 IN THE ORCHARD'S CRAWFORD CHURCH SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15,

TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE LAND AS VACATED BY OR INMANCE NO. 0514639072.

NO. 0514639072.