

UNOFFICIAL COPY



Doc# 1927616110 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/03/2019 03:57 PM PG: 1 OF 2

When Recorded Return To:
Stearns Bank National Association
Attn: Ashley Fischer
4191 2nd Street South
St. Cloud, MN 56301

PIN: 14-20-409-035-1003

Satisfaction of Mortgage

By Corporation

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the U.S. of America, dated August 4, 2016, executed by Zachary L. Hively and Sarah N. Hively, spouses married to each other, as Grantors, to Stearns Bank National Association, as Lender, covering and describing:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF
Property commonly known as: 1030 W Newport Ave, Unit 3, Chicago, IL 60657

filed for record November 9, 2016, as Document Number 1631429078, in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, hereby fully satisfied and cancelled pursuant to an agreed payment, which may or may not satisfy the debt in full and the county recorder is authorized to discharge the same of record.

STEARNS BANK NATIONAL ASSOCIATION

By *Steve Domine*
Steve Domine

Its: Senior Vice President

By *Chris Roforth*
Chris Roforth

Its: Senior Credit Officer

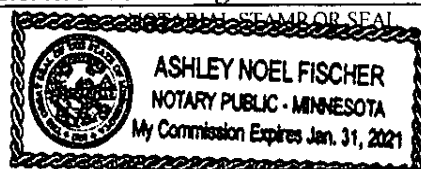
STATE OF MINNESOTA
COUNTY OF STEARNS

The foregoing instrument was acknowledged before me this 23 day of September, 2019, by Steve Domine and Chris Roforth, the Senior Vice President and Senior Credit Officer of Stearns Bank National Association, a National Banking Association under the laws of the U.S. of America, on behalf of the Corporation.

THIS INSTRUMENT WAS DRAFTED BY:

Stearns Bank National Association
PO Box 7338
St Cloud MN 56302-7338

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT



S 9
D 2
S M
M N
SC 9
E M
INT 9/11
D 9-30-19

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 3 IN THE 1030 WEST NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 17 IN BLOCK 6 IN ERNST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANCH 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95653434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95653434.

Property of Cook County Clerk's Office