Corporation Counsel #90909 30 N. LaSalle, Room 700

FORM CONS.9010 rev. 4/2012

Chicago, IL 60602 (312) 744-8791

1927617066

Doc# 1927617066 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/03/2019 11:16 AM PG: 1 OF 2

Sopy for Defendant(s) (photocopy if required)

Courtroom 11

This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

| THE CITY OF CHICAGO, a manipipal corporation, Pland f |) No: 18 MI 403478 |
|--|---|
| · AMIP KALAMPEPOYIC | Re: 1858 N. DRAKE AVE |
| et al., Defendant(s). | Courtroom 11, Richard J. Daley Center DISMISSAL ORDER Dismissal Complex |
| AGREED COMPLIANCE DISMISSAL ORDER | |
| This cause coming to be heard by the Court, the Court having he | ea d evidence and testimony and having made a finding of: |
| [] Full Compliance | Substantial Compliance |
| IT IS HEREBY ORDERED THAT: | hicag |
| This cause is dismissed and off call: | of C |
| without prejudice | Sopy for City of |
| with no fines and no court costs | , for |
| [] subject to the following settlement: | T é Coo |
| Plaintiff, City of Chicago, agrees to accept \$ | 00 in full settlement of the jud ament entered below if |
| payment is made to the City of Chicago on or before _ | / |
| postmarked on or before the above date and sent ATT | N: Kimberly White, 30 N. LaSalle St., Suite 703, Chicago, IL 60602. |
| A judgment is entered in the amount of \$against Defendant(s) | 00 plus \$00 court costs for a total of \$00 |
| Leave to enforce said judgment is stayed until | <u></u> |
| Execution shall issue on the judgment thereafter. DEFENDANT'S MOTION FOR OCCUPAN THE 12-12-19 COURT DATE IS HEREB | NIOTRICKEN DUCUPIED & |
| Pursuant.to.IllS.Ct.Rule-304(a), this order is final and appeal | able, there-being no just-reason-for-delaying enforcement or appeal. |
| HEARING DATE: 10 / 3 / 2019 | E CONFERCIONAL TO THE PARTY OF |
| By: LEVANS Attorney for Plaintiff | Ligs Leonard Williams 2100 Loonard School St. 2100 SC E |

1927617066 Page: 2 of 2

UNOFFICIAL COPY

Address: 2858 N. DRAKE AVE.

Legal:

LOT 19 IN BLOCK 1 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS

PIN: 13-26-222-031-0000

Case #: 18 M1 403478