## **UNOFFICIAL CC**

## PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS



Doc# 1927745093 Fee \$93.00

RHSP FE2:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/04/2019 02:05 PM PG: 1 OF 1

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Mortgage & Assignment of Rents executed by Professional Development Group, LLC on the 5th day of February 2019, securing the principal sum of \$860,000.00, which Mortgage & Assignment of

Rents was duly recorded as Document No. 1906445090 & 1906445091 in the office of the recorder of Cook County, Illinois, on the 5th day of 1/la ch 2019 are hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents. Property: 12866 Collin, Li., Lemont, IL 60439 Legal: Lot 38 in the Estates of Montefiori Subdivision, being part of the Southeast quarter of Section 14 and part of the Northeast quarter of Section 23, all in Township 37 North, Range 11, East of the third principal medialan, according to the plat thereof Recorded April 1, 2016 as Document 1609229053, in Cook County, Illinois ount Cla

Tax Identification Number: 22-23-208-009-00/0

Dated this 16th of May, 2019

American Community Bank of Indiana

By: Brian Specht Title: Vice President

STATE OF ILLINOIS)

) SS:

COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day c? N.sy, 2019, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Darrius Davis, Notary Public

A Resident of Lake County :

DARRIUS DAVIS NOTARY PUBLIC

LAKE COUNTY, STATE OF INDIANA Y COMMISSION EXPIRES SEPTEMBER 28, 2026

My Commission Expires:

09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373 g

