

# UNOFFICIAL COPY

Doc#: 1927746295 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/04/2019 01:46 PM Pg: 1 of 4

STATE OF ILLINOIS     )  
  )SS.  
COUNTY OF COOK     )

## RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **American Technologies, Inc.** ("Claimant") does hereby acknowledge satisfaction of and releases its claim for lien against Summit Design+Build LLC and SZG Prairie LLC and any other party against whom the lien was recorded in the amount of \$3836.00 on the following described property, to wit:

See Legal Description  
Attached hereto as Exhibit "A"

Said real property commonly known as Summit Design #18, 1626 S. Prairie Avenue Building 18 Chicago, Illinois, and having as its Permanent Index No. the following: 17223030130000, or as listed on Exhibit A (the "premises").

By this Release, Claimant does hereby fully release all interests and claim for lien that it has against the aforementioned parties, funds in the possession of the aforementioned parties, against the premises, and all other lien and contract rights which the Claimant has in relation to its claim for lien in the amount of \$3836.00, which was recorded on January 25, 2019 as Document No. 1902533118 in the office of the recorder of deeds in Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 26th day of September, 2019.

**American Technologies, Inc.**

By: Stacey M. Haro  
Is: Supervisor of Customer Accounts

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ is \_\_\_\_\_ [Position of Person Signing] of personally known to me be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_ [Position of Person Signing] of American Technologies, Inc. appeared before \_\_\_\_\_

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~~me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.~~

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of September, 2019.

\_\_\_\_\_  
Notary Public

Prepared by and return to:  
Jennifer A. Nielsen  
Lyman & Nielsen, LLC  
900 Oakmont Lane, Suite 308  
Westmont, IL 60559  
Tel: 630/575-0020

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

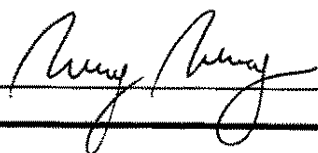
State of California  
County of Orange

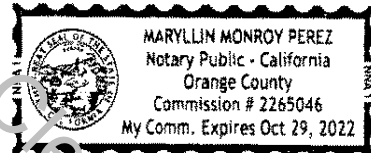
On 09/26/2019 before me, Maryllin Monroy Perez, Notary Public  
(insert name and title of the officer)

personally appeared Stacey Marie Haro  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



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## EXHIBIT 1 LEGAL DESCRIPTION

### PARCEL 1:

LOTS 19 AND 20 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO, WITH LOT 1 IN BLOCK 1 AND THE WEST ½ OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE EAST ½ OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9, TAKEN AS A TRACT, IN SUBDIVISION OF THE EAST ½ OF BLOCK 2 OF ASSESSOR'S DIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOTS 16, 17 AND 18 IN E.L. SHERMAN SUBDIVISION OF LOTS 4 TO 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO AND LOT 1 IN BLOCK 1 AND THE WEST ½ OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE 49.9 ACRES SOUTH OF AND ADJOINING CLARKE'S ADDITION, AFORESAID, OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST ½ OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-22-303-013-0000;	17-22-303-014-0000;	17-22-303-015-0000;
17-22-303-016-0000;	17-22-303-017-0000;	17-22-303-018-0000;
17-22-303-019-0000;	17-22-303-020-0000;	17-22-303-021-0000;
17-22-303-022-0000;	17-22-303-023-0000;	17-22-303-026-0000;
	17-22-303-027-0000	