

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
WAA0737-45R

Doc#: 1927749024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/04/2019 09:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Woodglen Development LLC
6432 Joliet Rd, Ste B
Countryside, IL 60525-4625

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

81386846

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

4474905-01

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/12 and recorded as document No. 1227812184, a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417816029, a Seventh Amendment to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119108, an Eighth Amendment to Mortgage dated 1/2/15 and recorded 1/13/15 as document No. 1501319127, a Ninth Amendment to Mortgage dated 6/2/15 and recorded 6/25/15 as document No. 1517618075, and a Tenth Amendment to Mortgage dated 5/5/16 and recorded 5/17/16 as document No. 1613618051, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 45R IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006). ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

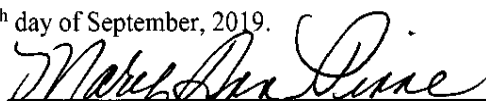
Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-28-113-022-0000(Lot 45R)

Address(es) of premises: 700 Woodglen Lane (Lot 45R), Lemont, IL 60439

Witness My hand and seal, this 26th day of September, 2019.

By:


Mary Ann Pinne, VP

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This instrument was prepared by Jarlic Harman Loan Operations, 20 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

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} SS

COUNTY OF KANE

On this 26th day of September, 2019, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at 12



Notary Public in and for the State of Illinois My commission expires _____

Property of Cook County Clerk's Office

