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Doc#: 1927749120 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/04/2019 12:04 PM Pg: 1 of 2

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto PHILIP J. STARK AND KATHLEEN A. CRAMER AKA KATIE A. STARK, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

544 WESTGATE CT, STREAMWOOD, IL 60107

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 3RD day of February 2007, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0715008133, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

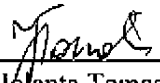
LOT 2183 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23 AND 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

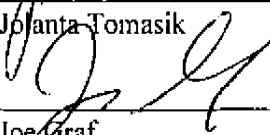
Permanent Real Estate Index Number(s): 06-24-308-047-0000

Address(es) of premises: 544 WESTGATE CT, STREAMWOOD, IL 60107

Witness our hands this 25TH day of SEPTEMBER, 2019



Jolanta Tomasiak (SEAL)



Joe Graf (SEAL)

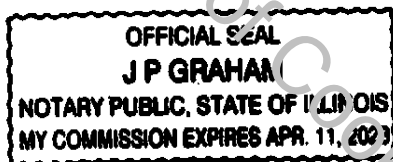
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STATE OF ILLINOISCOUNTY OF COOK

} SS.

I, J. P. Graham a notary public inand for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jolanta Tomasik, Underwriter
and Joe Graf, Senior Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25TH day of SEPTEMBER, 2019.

J. P. Graham
NOTARY PUBLIC
Commission expires 4-11-23

This instrument was prepared by MARIA ROSARIO

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to: