## **UNOFFICIAL COPY**

Doc#. 1927755171 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/04/2019 11:49 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928 Client Id: Celink/AOL Loan #: 3073600

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CIT BANK, N.A., VIS SUCCESSORS AND ASSIGNS, whose address is 75 N. Fair Oaks Avenue, Pasadena, CA 91103, does hereby assign and transfer to BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MCRTGAGE ASSETS MANAGEMENT SERIES I TRUST forever and without recourse, whose address is 1875 Compacticut Avenue NW – 10th Floor, Washington, DC 20009, all its right, title and interest in and to the described Markage executed by JASPER H THOMPSON, SINGLE to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION for \$217,500.00 dated 12/5/2008 of record on 12/16/2008 at Document Number 0835108033, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 7248 S COLES AVE APT C, CHICAGO, ILLINOIS 60640

Parcel: 21-30-106-047-0000

Executed this JUL 0 8 2019

CIT BANK, N.A. BY COMPU-LINK CORPORATION DBA CELINK AS ATTORNEY IN FACT

By: JENNIFER WHITE Title: ASSISTANT SECRETARY

1927755171 Page: 2 of 3

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#### ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF TRAVIS
Before me, the undersigned, a Notary Public on this day personally appeared JENNIFER WHITE, ASSISTANT
SECRETARY, known to me (or proved to me on the oath of), to be the person and officer
whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the
said Compu-Link Corporation dba Celink as Attorney in Fact for CIT BANK, N.A., ITS SUCCESSORS AND
ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and
consideration therein expressed, and in the capacity therein stated.
Given under my hand and ger I of office this day of
8810r
Notary Public in and for the State of Texas

Notary's Printed Name: Sayra Shuck My Commission Expires: 12/7/2021

For \$217,500.00 dated 12/5/2008





1927755171 Page: 3 of 3

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#### LEGAL DESCRIPTION

PARCEL 1: A TRACT OF LAND COMPRISING PART OF THE SOUTHERLY 8-1/3 FEET OF LOT 20 AND PART OF THE NORTHERLY 33-1/3 FEET OF LOT 23 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, ALL IN TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID SOUTHERLY 8-1/3 FEET OF LOT 20, SAID POINT BEING 79 FEET 4 INCHES WESTERLY (IF THE NORTHEASTERLY CORNER OF SAID SOUTHERLY 8-1/3 FEET OF LOT 20: AND RUNNING THE ICE EASTERLY ALONG SAID NORTHERLY LINE OF SOUTHERLY 8-1/3 FEET. A DISTANCE OF 2 FEET; THENCE SOUTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO A POINT ON THE SOUTHERLY LINE OF SAID NORTHERLY 33-1/3 FEET OF LOT 23; SAID POINT BEING 59 FEET 4 INCHES WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID NORTHERLY 33-1/3 FEET OF LOT 23: THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF NORTHERLY 33-1/3 FEET, A DISTANCE OF 21 FEET: THENCE NORTHERLY, A DISTANCE OF 41 FEET 8 INCHES TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 31806 FILED 10/24/64 AS DOCUMENT NO. LR217/9: 1 AND AS AMENDED BY DOCUMENT NO. LR3127584 AND MEN.
3E'S DEED DA.
FEMBER 30, 1981 AS DU.

7248 South Cole
Chicago IL 60649

PIN # 21-30-106-047-0000 AS CREATED BY TRUSTEE'S DEED DATED SEPTEMBER 1, 1981 TO EMMANUEL AND GERMINATU PAPAFIO, FILED ON SEPTEMBER 30, 1981 AS DC CUMENT NO. LR3234267, IN COOK COUNTY, ILLINOIS.

Commonly known as: